

No. 73154

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 17 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 30 1991 under 46199

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The applicant **Palomino Valley General Improvement District** hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit No. 63515**

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1. The source of water is **underground**
2. The amount of water to be changed **0.0251 cfs, 4.00 acre feet annually**
3. The water to be used for **Quasi-municipal**
4. The water heretofore permitted for **Quasi-municipal**
5. The water is to be diverted at the following point **within the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 32, T.23N., R.21E., M.D.M., or at a point from which the east  $\frac{1}{4}$  corner of said Section 32 bears North 62°06'54" East a distance of 2494.73 feet. See map(s) supporting Permit No. 46199.**
6. The existing point of diversion is located within the **NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 21, T.22N., R.21E., M.D.M., or at a point from which the north  $\frac{1}{4}$  corner of said Section 21 bears North 72°08'47" West a distance of 1030.23 feet. See map(s) supporting Permit No's. 52868 and 52869.**
7. Proposed place of use **See attached EXHIBIT "A", description of the PALOMINO VALLEY GENERAL IMPROVEMENT DISTRICT.**
8. Existing place of use **The Place of Use has not changed.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump, pipeline and separate water meter.**
12. Estimated cost of works **None.**
13. Estimated time required to construct works **Works are existing.**
14. Estimated time required to complete the application of water to beneficial use **5 years**



15. Remarks: The well at the Gannett parcel (existing P.O.D.) has proven to be deficient and will not be restored. This application would allow use of the existing well on property owned by John and Susan Claypool. See attached minutes of the Regular Meeting of the Trustees for the PVGID, December 9, 2004. This water is subject to the terms and conditions of the WATER RIGHTS AGREEMENT recorded as Document No. 2641206 on January 16, 2002, in the Official Records of Washoe County, Nevada, and filed in the office of the Nevada State Engineer on October 16, 2002, under Application No. 69159.

By s/ George G. Lindesmith  
George G. Lindesmith  
Tri State Surveying 1925 E. Prater Way  
Sparks, Nevada 89434

Compared mt/gkl lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 63515 is issued subject to the terms and conditions imposed in said Permit 63515 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 63518, 65095, 67875, 69159 and 73154 shall not exceed 21.98 acre-feet annually.  
(Continued on Page 3)



The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0251 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 13, 2011

Proof of the application of water to beneficial use shall be filed on or before:

May 13, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of April, A.D. 2006

  
State Engineer

Completion of work filed June 14, 1999 under 63518

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



# **REGULAR MEETING OF THE TRUSTEES FOR THE PALOMINO VALLEY GENERAL IMPROVEMENT DISTRICT**

December 9, 2004

President Harold Shotwell called the meeting to order at 7:35pm. Meeting being held at 5105 Wayside Drive, Washoe County Reno, Nevada.

ROLL CALL: Trustees present are as follows: President Harold Shotwell, Laurie York, Deobra Solomon, and absent/excused John Vander Meer, Lee Wells. Also present are Louie Test, Attorney for the GID and Maureen Sidley, Assistant to the Secretary.

APPROVAL OF MINUTES: A motion was made to approve the minutes of November 18, 2004. The motion was seconded and approved by all.

PAYMENT OF BILLS: Bills were reviewed and a motion was made to pay the bills as submitted. The motion was seconded and approved by all.

## ACTION REPORTS:

- A. Roads: Rick Evans reported that the roads have held up pretty good. He had a few complaints about the snow on Quaking Aspen.
- B. Equipment Repairs & Maintenance: Rick reported that the only repair was a leaky right tire on the old grader. He felt that there is probably a need for a set of tires.

## JUDICIAL:

GOVERNMENT AFFAIRS: Haven't heard from Louis yet.

## OLD BUSINESS - UPDATES

- A. Water/Well Update: Nothing to report
- A. Update on Employee Health Insurance: Harold reported that the Board had set a cap of \$600.00, per employee, about 4 years ago and felt that that was too low at this time. He stated that he would like to have the insurance at \$800.00 per employee per month. After discussion amongst the Board and review of the amounts currently being paid by the Board for each employee, a motion was made to adjust the health insurance cap to \$800.00 per month, per employee. A motion was made, seconded and approved by all. This motion takes effect January 2005.
- B. Update on Building: Nothing to report
- C. Discussion of Additional Roads for the GID: Rick and Harold went up to look at the road in question. Both felt the only road problem they saw, was one spot that was washed out around a culvert. The culvert will have to be extended and filled with proper material so it will not wash out as much. Also, the base of the road will need to be improved. Additional DG.



NEW BUSINESS:

- A. Move Remaining Water to Claypool Well: Maureen reported that the cost will be \$150.00 to move the final acre feet of water to Claypool's well. This will comply with how the water is being used. A motion was made to move the water to Claypool's well. The motion was seconded and approved by all.
- B. Approval of Water Truck Purchase and Financing: A motion was made to purchase the Water Truck through International Finance Group. A copy of the contract was presented to the Board for review and approval. The purchase price will be \$86,100.33 with payments of \$1,640.55 per month over 5 years at an interest rate of 5.59%. A motion was made to purchase the water truck and finance the truck through International Finance Group. The motion was seconded and approved by all.

CORRESPONDENCE:

- 1. Debt Management appointee request, invitation & miscellaneous agendas.
- 2. Miscellaneous magazines and sales literature

PUBLIC COMMENT:

Cathy Blackhart: She requested reflectors be replaced on the guard rail across the bridge on Wilcox Ranch, that were taken out this summer. Rick said this would be taken care of.

ADJOURNMENT:

A motion was made to adjourn the meeting, seconded and agreed by all. The meeting was adjourned 8:13 PM.



EXHIBIT "A", PROPOSED PLACE OF USE, PALOMINO VALLEY GENERAL IMPROVEMENT DISTRICT

Division	Section	Township	Range		Division	Section	Township	Range	
All	1 & 11	20N	21E	M.D.B.&M.	All	1-36	22N	21E	M.D.B.&M.
All	5-9 & 17	20N	22E	M.D.B.&M.	All	2-11	22N	22E	M.D.B.&M.
N 1/2 NW 1/4	1	21N	20E	M.D.B.&M.	All	14-23	22N	22E	M.D.B.&M.
SE 1/4 NW 1/4	1	21N	20E	M.D.B.&M.	W 1/2	25	22N	22E	M.D.B.&M.
NE 1/4	1	21N	20E	M.D.B.&M.	W 1/2 E 1/2	25	22N	22E	M.D.B.&M.
N 1/2 SE 1/4	1	21N	20E	M.D.B.&M.	All	26-35	22N	22E	M.D.B.&M.
SE 1/4 SE 1/4	1	21N	20E	M.D.B.&M.	All	13	23N	20E	M.D.B.&M.
All	1-5	21N	21E	M.D.B.&M.	S 1/2 SW 1/4	14	23N	20E	M.D.B.&M.
NW 1/4	6	21N	21E	M.D.B.&M.	E 1/2 E 1/2	14	23N	20E	M.D.B.&M.
NE 1/4	6	21N	21E	M.D.B.&M.	SE 1/4 SE 1/4	15	23N	20E	M.D.B.&M.
N 1/2 SW 1/4	6	21N	21E	M.D.B.&M.	All	23-26	23N	20E	M.D.B.&M.
S 1/4	6	21N	21E	M.D.B.&M.	All	35 & 36	23N	20E	M.D.B.&M.
N 1/2 NE 1/4	7	21N	21E	M.D.B.&M.	Portion*	13	23N	21E	M.D.B.&M.
NW 1/4	8	21N	21E	M.D.B.&M.	SW 1/4	17	23N	21E	M.D.B.&M.
N 1/2 NE 1/4	8	21N	21E	M.D.B.&M.	All	18 & 19	23N	21E	M.D.B.&M.
N 1/2 NW 1/4	9	21N	21E	M.D.B.&M.	NW 1/4	20	23N	21E	M.D.B.&M.
NE 1/4	9	21N	21E	M.D.B.&M.	SW 1/4	20	23N	21E	M.D.B.&M.
E 1/2 SE 1/4	9	21N	21E	M.D.B.&M.	W 1/2 SE 1/4	20	23N	21E	M.D.B.&M.
All	10-15	21N	21E	M.D.B.&M.	NW 1/4 SW 1/4 #	21	23N	21E	M.D.B.&M.
E 1/2 NE 1/4	16	21N	21E	M.D.B.&M.	S 1/2 S 1/2	21	23N	21E	M.D.B.&M.
E 1/2 SW 1/4	16	21N	21E	M.D.B.&M.	S 1/2 SW 1/4	22	23N	21E	M.D.B.&M.
SE 1/4	16	21N	21E	M.D.B.&M.	N 1/2 NW 1/4	24	23N	21E	M.D.B.&M.
All	21-28	21N	21E	M.D.B.&M.	SE 1/4 NW 1/4	24	23N	21E	M.D.B.&M.
S 1/2 NW 1/4	29	21N	21E	M.D.B.&M.	NE 1/4	24	23N	21E	M.D.B.&M.
NE 1/4	29	21N	21E	M.D.B.&M.	NE 1/4 SW 1/4	24	23N	21E	M.D.B.&M.
SW 1/4	29	21N	21E	M.D.B.&M.	SE 1/4	24	23N	21E	M.D.B.&M.
SE 1/4	29	21N	21E	M.D.B.&M.	All	25-36	23N	21E	M.D.B.&M.
All	32-35	21N	21E	M.D.B.&M.	Portions*	18-20	23N	22E	M.D.B.&M.
All	1-11	21N	22E	M.D.B.&M.	Portions*	27 & 28	23N	22E	M.D.B.&M.
All	13-23	21N	22E	M.D.B.&M.	All	29-33	23N	22E	M.D.B.&M.
All	25-31	21N	22E	M.D.B.&M.	Portions*	34 & 35	23N	22E	M.D.B.&M.
All	33 & 35	21N	22E	M.D.B.&M.					
All	1 & 2	22N	20E	M.D.B.&M.					
E 1/2	3 & 10	22N	20E	M.D.B.&M.					
All	11-14	22N	20E	M.D.B.&M.					
E 1/2	15	22N	20E	M.D.B.&M.					
All	24 & 25	22N	20E	M.D.B.&M.					
E 1/2 E 1/2	35	22N	20E	M.D.B.&M.					
All	36	22N	20E	M.D.B.&M.					

# includes the portion of the NW 1/4 of the SW 1/4 of Section 21, T.23N., R.21E. lying outside of mining patent No.46992.

Portion\*/Portions\* is more particularly described as those portions lying southwesterly of the Pyramid Lake Indian Reservation Boundary.